



Martin Luther

Holy Trinity • June 7, 10-11, 2017

*Service of the Word and Sacrament, page 26 in the front of the hymnal. Sunday's service will begin with **Holy Baptism**, p. 12.*

Hymn—234, "Praise to the Lord the Almighty"

Confession of Sins; Prayer and Praise (p. 26)

First Lesson—Genesis 1:1 – 2:3 EHV

In the beginning, God created the heavens and the earth. The earth was undeveloped and empty. Darkness covered the surface of the deep, and the Spirit of God was hovering over the surface of the waters.

God said, "Let there be light," and there was light. God saw that the light was good. He separated the light from the darkness. God called the light "day," and the darkness he called "night." There was evening and there was morning—the first day.

God said, "Let there be an expanse between the waters, and let it separate the water from the water." God made the expanse, and he separated the water that was below the expanse from the water that was above the expanse, and it was so. God called the expanse "sky." There was evening and there was morning—the second day.

God said, "Let the waters under the sky be gathered together to one place, and let the dry land appear," and it was so. The waters under the sky gathered to their own places, and the dry land appeared. God called the dry ground "land," and the gathering places of the waters he called "seas." God saw that it was good. God said, "Let the earth produce plants—vegetation that produces seed, and trees that bear fruit with its seed in it—each according to its own kind on the earth," and it was so. The earth brought forth plants, vegetation that produces seed according to its own kind, and trees that bear fruit with its seed in it, each according to its own kind, and God saw that it was good. There was evening and there was morning—the third day.

God said, "Let there be lights in the expanse of the sky to divide the day from the night, and let them serve as markers to indicate seasons, days, and years. Let them serve as lights in the expanse of the sky to give light to the earth," and it was so. God made the two great lights: the greater light to rule the day, and the lesser light to rule the night. He also made the stars. God set these lights in place in the expanse of the sky to provide light for the earth, to rule over the day and over the night, and to divide the light from the darkness. God saw that it was good. There was evening and there was morning—the fourth day.

God said, "Let the waters swarm with living creatures, and let birds and other winged creatures fly above the earth in the open expanse of the sky." God created the large sea creatures and every living creature that moves, with which the waters swarm, according to their own kind, and every winged bird according to its own kind. God saw that it was good. God blessed them when he said, "Be fruitful and multiply. Fill the waters of the seas, and let birds multiply on the earth." There was evening and there was morning—the fifth day.

God said, "Let the earth produce living creatures according to

their own kind, livestock, creeping things, and wild animals according to their own kind," and it was so. God made the wild animals according to their own kind, and the livestock according to their own kind, and everything that creeps on the ground according to its own kind. God saw that it was good.

God said, "Let us make man in our image, according to our likeness, and let them have dominion over the fish of the sea, and over the birds of the sky, and over the livestock, and over all the earth, and over every creeping thing that crawls on the earth."

God created the man in his own image.

In the image of God he created him.

Male and female he created them.

God blessed them and said to them, "Be fruitful, multiply, fill the earth, and subdue it. Have dominion over the fish of the sea, over the birds of the sky, and over every living thing that moves on the earth." God said, "Look, I have given you every plant that produces seed on the face of the whole earth, and every tree that bears fruit that produces seed. It will be your food. To every animal of the earth, and to every bird of the sky, and to everything that creeps on the earth, in which there is the breath of life, I have given every green plant for food." And it was so.

God saw everything that he had made, and indeed, it was very good. There was evening and there was morning—the sixth day.

The heavens and the earth were finished, along with everything in them. On the seventh day God had finished his work that he had done, and he rested on the seventh day from all his work that he had been doing. God blessed the seventh day and set it apart as holy, because on it he rested from all his work of creation that he had done.

Psalm of the Day—Psalm 150 (p. 122)

Second Lesson—2 Corinthians 13:11-14 EHV

Finally, brothers, rejoice. Set things in order. Be encouraged. Agree with one another. Be at peace. And the God of love and peace will be with you.

Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

Verse of the Day—Isaiah 6:3b

Alleluia. Holy, holy, holy is the Lord Almighty; the whole earth is full of his glory. Alleluia.

Gospel—Matthew 28:16-20 EHV

The eleven disciples went to Galilee, to the mountain where Jesus had directed them. When they saw him, they worshipped him, but some hesitated because they were uncertain. Jesus approached and spoke to them saying, "All authority in heaven and on earth has been given to me. Therefore go and gather disciples from all nations by baptizing them in the name of the Father and of the Son and of the Holy Spirit, and by teaching them to keep all the instructions I have given you. And surely I am with you always until the end of the age."

Hymn—194, "Oh, That I Had a Thousand Voices"

Sermon—God Is Holy (Isaiah 6:3)

- This truth presents a problem: we are not holy
- God himself solved the problem and declares us holy

Athanasian Creed (p. 132)

Offering; Prayer of the Church; Lord's Prayer (p. 32)

The Sacrament (p. 33)

Hymn—402, "My Faith Looks Up to Thee"

Thanksgiving, Prayer and Blessing (p. 36)

Hymn—369, "Beautiful Savior"



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